No. USOF/354VillageScheme/2020-21/Execution Computer No. 99898 भारत सरकार/Government of India संचार मंत्रालय/Ministry of Communications दूरसंचार विभाग/Department of Telecommunications सार्वभौमिक सेवा दायित्व निधि/Universal Service Obligation Fund संचार भवन , नई दिल्ली/ Sanchar Bhawan, New Delhi

Dated : 24/06/2024

То

M/s Reliance Jio Infocomm Ltd. 601, 6th Floor Prakash Deep Building 7 Tolstoy Road, Barakhamba New Delhi 110001

Subject: Amendment in agreement No.USOF/SP/354 Uncovered/2018-19 dated 28-04-2020 with M/s Reliance Jio Infocomm Limited for provision of mobile services in 354 uncovered villages a s part of uncovered village project.

Refer: Letter No. USOF/354VillageScheme/2020-21/Execution/Survey date 06.09.2021 regarding Lol for additional village.

In Pursuance of the Clauses 3.6 [Extension of Agreement], 3.7 [Modifications in Terms and Conditions of Agreement] & 6.5.1 [Roll Out] of the agreement dated 28.04.2020, the terms and conditions of the captioned Agreement are hereby amended (clubbing of original as well as additional LOI) to the extent as detailed below:

| Amended Clause |
|--|
| |
| |
| |
| Clause 2 (Section I) |
| This Agreement will remain valid for |
| Fourteen (14) years, Eight months & |
| 04 days unless revoked earlier for any |
| reason whatsoever. Date of effect of |
| this Agreement shall be the date of |
| signing of the agreement |
| Clause 3.5 (Section II) |
| Agreement shall be valid for a period |
| of Fourteen (14) years, Eight months |
| & 04 days (execution time and time |
| period for provision of service) from |
| the date of signing of the Agreement |
| unless revoked earlier for reasons as |
| specified elsewhere in the document |
| Clause 6.5.1 (Section VI) |
| The USP shall complete the field |
| survey of all the sites in the bidding |
| unit in six months & also complete the |
| |

2. Roll out period of the project (clubbing of original as well as additional LOI) for all Villages/Sites is extended for 12 more months i.e. upto 31.12.2024, subject to the condition that an amount equivalent to Liquidated Damages (LD) will be withheld.

3. This is issued with the approval of competent authority.

Director (M-I), USOF Ph. No. 011 2331 0110

Copy to:

- 1. Sr. PPS to Administrator, USOF
- 2. PS to Joint Administrator (Finance), USOF
- 3. Concerned CCAs/LSAs